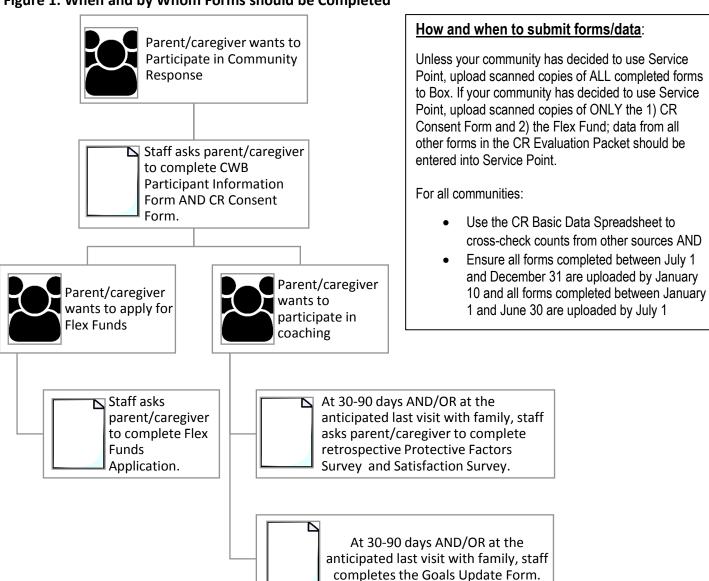
# COMMUNITY WELL-BEING COMMUNITY RESPONSE EVALUATION PACKET

### INSTRUCTIONS FOR STAFF WORKING WITH FAMILIES

This evaluation packet contains all forms that will be used to evaluate Community Response during the 2018-2019 evaluation year. The 2018-2019 evaluation year starts July 1, 2018 and ends June 30, 2019. Figure 1, below, describes when and by whom each form should be completed, and how to submit forms/data.

Figure 1: When and by Whom Forms should be Completed

Last updated 7/1/2018



# COMMUNITY WELL-BEING (CWB) PARTICIPANT INFORMATION FORM

| Today's | Date: | / |  |  |
|---------|-------|---|--|--|
|---------|-------|---|--|--|

INSTRUCTIONS FOR STAFF: For <u>family-focused strategies</u> funded through Nebraska Children and Families Foundation (e.g. PCIT, PIWI, TEAMS, Common Sense Parenting) please ask participants to complete ONLY part 1 below. For <u>Community</u> <u>Response</u>, please ask participants to complete BOTH part 1 and 2, below.

| Demographics  |   |  |  |                              |  |
|---|---|--|--|------------------------------|--|
| Participant ID - First & Last Initial and Birth Mo  | nth and Day (Example: bj0705)   | Number of Child<br>(enter "0" if non       | ren in Household Under 18<br>e)  | County                       |  |
| What is your gender?  |   |  |  |                              |  |
| Woman Man Another Gender  | :   | Prefer not to say                          | ,  |                              |  |
| What is your race/ethnicity? (check all that app  |   |  |  | , fodorally                  |  |
| White Black or African American   | Hispanic or Latino A  | Amenica<br>sian or Alask                   | an Indian an Native Are you part of a recognized tribe   | r jeuerully<br>? <b>Y</b> or |  |
| Native Hawaiian or Other Pacific Islander   |   |  |  | fer not to sa                |  |
| Optional:   | Other.  |  |  | 101 1101 10 34               |  |
| Do you/your children qualify for any of the following the following prefer not to say   | owing resources? Medicaid, Tit  | le XX, and/or Free a                       | nd Reduced Lunch   |                              |  |
| Do you have a disability?Yes No Prefer not to say   | Do any of your children haveYes No Prefer   |  | → If yes, how many of your chil  | dren?                        |  |
| Contact Info and Current Service  | es and Supports (Con  | nmunity Resp                               | onse Participants ON Name (Last)   | ILY)                         |  |
| Name (First)  | ivallie (iviluule)  |  | Name (Last)  |                              |  |
| Phone Number  | Email Address   |  | Birth Date   |                              |  |
|   |   |  | / /  |                              |  |
| Current/Mailing Address   | City  | State                                      | Zip  |                              |  |
| Bridge to Independence Services Employment Services Family Finding Services Medical Services Dental Services  | In supports (check any that a Flex Fund (in the past 12 m Other Indep. Living/Life Ski Education Services (e.g. ET Transportation Services (e. Mental Health Services Credit Repair Services Other: | no.)<br>ills Services<br>V, GED, tutoring) | Youth Leadership Council Housing Services Mentoring Services Food Services (e.g. local page) Substance Use Services Legal Services | antries)                     |  |
|   | Prefer Not to Answer  |  |  |                              |  |
|   | ublic assistance (check any th<br>_ Food Stamps (SNAP)<br>_ SSI/SSDI<br>_ Unemployment<br>_Prefer Not to Answer   | at apply)<br>—<br>—<br>—                   | Aid to Dependent Children/T/<br>WIC<br>Other   | ANF                          |  |
| Are you pregnant or expecting a child? (check OINeither pregnant or expecting a child <u>nor</u> pareBoth pregnant or expecting a child <u>and</u> parent | entingPregnant o  | or expecting a child<br>—                  | Prefer not to say  |                              |  |
|   |   |  |  |                              |  |
| Oo you have enough people to count on when you have About how many?   | ou need someone to give you g<br>No Prefer not  |  |  |                              |  |

# Community Well Being: Community Response Consent Form Authorization for Sharing Information

| Parent(s)/Caregiver(s) Served: Fir  | st & Last Name    | !             |                                  |                     |  |  |  |  |  |
|---|-------------------|---------------|----------------------------------|---------------------|--|--|--|--|--|
|   |                   |               |                                  |                     |  |  |  |  |  |
|   |                   |               |                                  |                     |  |  |  |  |  |
|   |                   |               |                                  |                     |  |  |  |  |  |
|   |                   |               |                                  |                     |  |  |  |  |  |
|   |                   |               |                                  |                     |  |  |  |  |  |
| The following information is collect  | ted as part of C  | ommunity I    | Response evaluation.             |                     |  |  |  |  |  |
| <ul> <li>✓ Flex Fund Application (if applicable)</li> <li>✓ Child &amp; Family Information</li> <li>• Demographic Information</li> <li>• Contact Information</li> </ul> |                   |               |                                  |                     |  |  |  |  |  |
|   |                   |               | <ul> <li>Current Serv</li> </ul> | vices & Supports    |  |  |  |  |  |
| <b>∀</b> Family Surveys (if applicable)   |                   |               |                                  |                     |  |  |  |  |  |
| FRIENDS Protective Fa   | •                 |               |                                  |                     |  |  |  |  |  |
| Community Response  | Goals Update F    | orm           |                                  |                     |  |  |  |  |  |
| <ul> <li>Satisfaction Survey</li> </ul>   |                   |               |                                  |                     |  |  |  |  |  |
|   |                   |               |                                  |                     |  |  |  |  |  |
| I hereby grant permission for the lo  | ocal Community    | , Well Being  | coordinator and/or               | necessary staff and |  |  |  |  |  |
| Thereby Brane permission for the m  | •                 | _             | y Response Agency or             | •                   |  |  |  |  |  |
| share this information with Nebras  |                   | •             |                                  | - '                 |  |  |  |  |  |
| Meyer Institute, as part of the eval  | uation of this p  | rogram that   | t is funded in part by           | Nebraska            |  |  |  |  |  |
| Children. You are not required to s   | hare this inforn  | nation. If yo | u decide not to have             | this information    |  |  |  |  |  |
| shared, it will not affect you or you   | ır standing in οι | ır program    | in any way. For evalu            | ation reporting     |  |  |  |  |  |
| purposes, your information will alv   | vays be combin    | ed and will   | not be identifiable at           | the individual      |  |  |  |  |  |
| family level.   |                   |               |                                  |                     |  |  |  |  |  |
|   |                   |               |                                  | I <b>_</b> .        |  |  |  |  |  |
| Parent/Guardian Signature   | Date              | Witness       |                                  | Date                |  |  |  |  |  |
|   |                   |               |                                  |                     |  |  |  |  |  |
|   |                   | Staff nocit   | ion of witness                   |                     |  |  |  |  |  |
|   |                   | Jian pusit    | ion of withess                   |                     |  |  |  |  |  |
|   |                   |               |                                  |                     |  |  |  |  |  |

If you have questions about the evaluation, please contact Barbara Jackson at Munroe-Meyer Institute at 402-559-5765 or Catherine Brown at Nebraska Children and Families Foundation at 703-819-4585.

| COMMUNITY   | Y KE                                   | SPONSI                  | =                |            |               |                        |               |                  |                |
|---|--|-------------------------|------------------|------------|---------------|------------------------|---------------|------------------|----------------|
| FLEX FUND   | APF                                    | PLICATION               | ON FO            | RM         |               | Date of R              | Request:      | /_               | /              |
| How can we help?  | ?                                      |                         |                  |            |               |                        |               |                  |                |
| 1. What is your need? A                                     | bout ho                                | w much does it          | cost? Please     | includ     | e as many     | details as you c       | an.           |                  |                |
|   |  |                         |                  |            |               |                        |               |                  |                |
|   |  |                         |                  |            |               |                        |               |                  |                |
| 2. I think that these fun                                   | ds will h                              | nelp me as a pare       | ent and/or ca    | regive     | r because     |                        |               |                  |                |
|   |  |                         |                  |            |               |                        |               |                  |                |
|   |  |                         |                  |            |               |                        |               |                  |                |
|   |  |                         |                  |            |               |                        |               |                  |                |
| Documents neede   | ed                                     |                         |                  |            |               |                        |               |                  |                |
| You will be asked to provide include: Shut-off notices from |  |                         |                  |            |               |                        |               | ou can. <b>E</b> | xamples        |
|   |  |                         |                  |            |               | mate of ficulti. 55    |               |                  |                |
| A few questions at  | out yo                                 | ou                      |                  |            |               |                        |               |                  |                |
| Name:   |  | A 40 d all a            |                  |            |               |                        |               |                  |                |
| First   |  | Middle                  | Last             |            |               |                        |               |                  |                |
| Phone Number  |  | Email Address (opti     | ional)           |            |               | Birth Date             |               |                  |                |
|   |  |                         |                  |            |               |                        |               |                  |                |
| Current/Mailing Address                                     | <u>+</u> .                             |                         | City             |            | State         | County                 | Zip           |                  |                |
| Miles chould we cond your                                   | ====================================== |                         |                  |            |               |                        |               |                  |                |
| Where should we send your                                   | рауппени                               | Business Na             | ame              |            | Busin         | ess Contact Person Nar | ne            |                  |                |
| Business Address  |  | City                    |                  | State      | Zip           | <br>Busine             | ess Phone Num | <br>nber         |                |
| Do <u>NOT</u> complete this section                         | n. This wi                             | ill be filled out by th | e Central Naviga | ator in y  | our commu     | nity.                  |               |                  |                |
|   | _                                      |                         |                  |            |               | . 🗆                    |               |                  |                |
| Date of Payment:/_  |  | Payment metho           | od: L Check (    | (check #   | ‡             | _) Gift Card           | J Other:      |                  |                |
| Housing amount \$   | Detai                                  | iled need (ex: rent)    | )                |            | loyment an    | nount                  | Detailed r    | need (e          | x: uniform)    |
|   |  |                         |                  | \$         |               |                        |               |                  |                |
| Utilities amount<br>\$                                      | Detai                                  | iled need (ex: elect    | tric bill)       | Phys<br>\$ | ical/Dental   | Health amount          | Detailed r    | need (e          | x: co-pay)     |
|   |  |                         | <del>.</del>     |            |               |                        |               |                  |                |
| Daily living<br>\$  | Detai                                  | iled need (ex: food     | .)               | Men        | tal Health    | amount                 | Detailed r    | need (e          | x: co-pay)     |
| Education amount  | Deta                                   | iled need (ex: textb    | hooks fees)      | Pare       | nting amou    | ınt                    | Detailed i    | need (e          | x: childcare)  |
|   | Detai                                  | hed fieed (ex. texts    | 300K3, 1CC3)     | ·          | itting arriot | arre                   | Detailed      | icca (c          | x. cillidearcj |

Other amount

Detailed need

Transportation amount

\$

Detailed need (ex: car repairs)

### STAFF COMPLETES AT OR NEAR END OF CR PARTICIPATION

# COMMUNITY RESPONSE (CR) GOALS UPDATE FORM

| GUALS UPDATE FURIM   |  | Today's Date:   | .//  |
|--|--|---|--|
| INSTRUCTIONS FOR STAFF: Please complete this period of Community Response participation) ANA this time, please also ask the parent/caregive retrospective Protective Factors Survey should or are receiving coaching (i.e. do not complete for f | ID/OR within 30-90 days<br>r to complete the retrosp<br>nly be completed for fam | of a family's participation in<br>pective Protective Factors Su<br>ilies participating in Commu | n Community Response.<br>rvey. This form and the |
| Date Family Entered CR (i.e. date on Community We  | ell-Being Participant Inforn   | nation Form): / /   |  |
| Name and Organization of Staff Person Completing t   | :his Form:   |   |  |
| Parent/Caregiver's Name:   |  |   |  |
| First  | Middle   | Last  |  |
| County of Parent/Caregiver:  |  |   |  |
| Status of Family: Goals met to family satisfaction Unable to c   | ontactOther (pleas   | e specify)  |  |
| Family Needs and Goals   |  |   |  |
| What was the family's immediate need (i.e. responsant information Form)?   |  |   | Community Well-Being                             |
| <ul> <li>☐ Yes</li> <li>☐ No How?</li> <li>☐ Some any other family goals identified during particle.</li> <li>☐ Yes</li> <li>☐ No</li> </ul> If yes, please check the goal areas that apply below a second content.                              | ticipation in Community R  | esponse? best reflects the goal status  |  |
| Goal Area  |  | Status  |  |
|  | Not Complete   | Partially Complete  | Complete   |
| □ Childcare  |  |   |  |
| ☐ Children's Behavior  |  |   |  |
| ☐ Children's Education   |  |   |  |
| ☐ Community Life   |  |   |  |
| ☐ Education & Jobs   |  |   |  |
| Food & Nutrition   |  |   |  |
| Health & Health Care   |  |   |  |
| ☐ Housing ☐ Informal Supports  |  |   |  |
| □ Money  |  |   |  |
| □ Parenting  |  |   |  |
| ☐ Transportation   |  |   |  |
| Other:   |  |   |  |
| Comments, if any, regarding goals:   |  |   |  |

**4.** Are you aware of a report made to CPS regarding this family during the current period of Community Response participation?

☐ Unknown ☐ No ☐ Yes → If yes, substantiated? ☐ No ☐ Yes ☐ Unknown

5. How many informal supports was the family connected to while participating in CR? Informal supports are people on whom family members can count when they need someone to give them good advice. \_\_\_\_\_\_\_

### PARENT/CAREGIVER COMPLETES AT OR NEAR END OF CR PARTICIPATION

## Nebraska Children and Families Foundation PROTECTIVE FACTORS SURVEY- RETROSPECTIVE

| Participant ID:   | ///////           |
|---|-------------------|
| First & Last Initial and Birth Month and Day (Example: bj0705)                          |                   |
| Agency:   |                   |
| CWB Community:  |                   |
| Program Staff Name:   |                   |
| Strategy Name:  Example: Community Response (Long Term), Together Everyone Achieves Mor | a Suggest (TEAMS) |

**Part 1.** Please *circle* the number that describes how often the statements are true for you or your family – first think of **NOW**, and in the row below reflect back on what was true **BEFORE**. The numbers represent a scale from 1 to 7 where each of the numbers represents a different amount of time, ranging from never to always. The number 4 means that the statement is true about half the time.

|    |  |        | Never | Very<br>Rarely | Rarely | About Half the Time | Frequently | Very<br>Frequently | Always |
|----|--|--------|-------|----------------|--------|---------------------|------------|--------------------|--------|
| 1. | In my family, we talk about                                  | NOW    | 1     | 2              | 3      | 4                   | 5          | 6                  | 7      |
|    | problems.  | BEFORE | 1     | 2              | 3      | 4                   | 5          | 6                  | 7      |
| 2. | my family listens to   | NOW    | 1     | 2              | 3      | 4                   | 5          | 6                  | 7      |
|    | "both sides of the story."                                   | BEFORE | 1     | 2              | 3      | 4                   | 5          | 6                  | 7      |
| 3. | In my family, we take time to listen to each other.          | NOW    | 1     | 2              | 3      | 4                   | 5          | 6                  | 7      |
|    |  | BEFORE | 1     | 2              | 3      | 4                   | 5          | 6                  | 7      |
| 4. | My family pulls<br>together when<br>things are<br>stressful. | NOW    | 1     | 2              | 3      | 4                   | 5          | 6                  | 7      |
|    |  | BEFORE | 1     | 2              | 3      | 4                   | 5          | 6                  | 7      |
| 5. | My family is able to solve our problems.                     | NOW    | 1     | 2              | 3      | 4                   | 5          | 6                  | 7      |
|    |  | BEFORE | 1     | 2              | 3      | 4                   | 5          | 6                  | 7      |

Part II. Please *circle* the number that best describes how much you agree or disagree with the statement.

|    |  |        | Never | Very<br>Rarely | Rarely | About Half<br>the Time | Frequently | Very<br>Frequently | Always |
|----|--|--------|-------|----------------|--------|------------------------|------------|--------------------|--------|
| 6. | I have others who will listen when I   | NOW    | 1     | 2              | 3      | 4                      | 5          | 6                  | 7      |
|    | need to talk about my problems.  | BEFORE | 1     | 2              | 3      | 4                      | 5          | 6                  | 7      |
|    | When I am lonely, there are several  | NOW    | 1     | 2              | 3      | 4                      | 5          | 6                  | 7      |
|    | people I can talk to   | BEFORE | 1     | 2              | 3      | 4                      | 5          | 6                  | 7      |
| 8. | I would have no idea where to turn if my family needed food or housing.          | NOW    | 1     | 2              | 3      | 4                      | 5          | 6                  | 7      |
|    |  | BEFORE | 1     | 2              | 3      | 4                      | 5          | 6                  | 7      |
| 9. | I wouldn't know<br>where to go for<br>help if I had trouble<br>making ends meet. | NOW    | 1     | 2              | 3      | 4                      | 5          | 6                  | 7      |
|    |  | BEFORE | 1     | 2              | 3      | 4                      | 5          | 6                  | 7      |

### PARENT/CAREGIVER COMPLETES AT OR NEAR END OF CR PARTICIPATION

| 10. | If there is a crisis, I have others I can | NOW    | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|-----|---|--------|---|---|---|---|---|---|---|
|     | talk to.                                  | BEFORE | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 11. | If I needed help finding a job, I         | NOW    | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|     | wouldn't know<br>where to go for<br>help. | BEFORE | 1 | 2 | 3 | 4 | 5 | 6 | 7 |

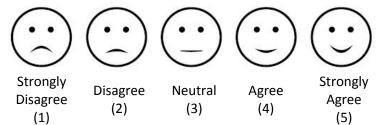
**Part III.** This part of the survey asks about parenting and your relationship with your child. For this section, please focus on the child you hoped would most benefit from your participation.

|     |                                       |        | Strongly<br>Disagree | Mostly<br>Disagree | Slightly<br>Disagree | Neutral | Slightly<br>Agree | Mostly<br>Agree | Strongly<br>Agree |
|-----|---------------------------------------|--------|----------------------|--------------------|----------------------|---------|-------------------|-----------------|-------------------|
| 12. | There are many times when I don't     | NOW    | 1                    | 2                  | 3                    | 4       | 5                 | 6               | 7                 |
|     | know what to do as a parent.          | BEFORE | 1                    | 2                  | 3                    | 4       | 5                 | 6               | 7                 |
| 13. | I know how to help my child learn."   | NOW    | 1                    | 2                  | 3                    | 4       | 5                 | 6               | 7                 |
|     |                                       | BEFORE | 1                    | 2                  | 3                    | 4       | 5                 | 6               | 7                 |
| 14. | My child misbehaves just to upset me. | NOW    | 1                    | 2                  | 3                    | 4       | 5                 | 6               | 7                 |
|     |                                       | BEFORE | 1                    | 2                  | 3                    | 4       | 5                 | 6               | 7                 |

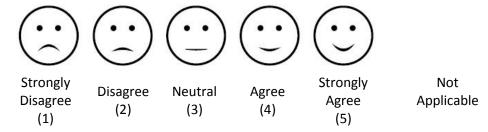
Part IV. Please tell us how often each of the following happens in your family.

|     |                                       |        | Never | Very Rarely | Rarely | About Half the<br>Time | Frequently | Very<br>Frequently | Always |
|-----|---------------------------------------|--------|-------|-------------|--------|------------------------|------------|--------------------|--------|
| 15. | when he/she                           | NOW    | 1     | 2           | 3      | 4                      | 5          | 6                  | 7      |
|     | behaves well.                         | BEFORE | 1     | 2           | 3      | 4                      | 5          | 6                  | 7      |
| 16. | When I discipline my child, I lose    | NOW    | 1     | 2           | 3      | 4                      | 5          | 6                  | 7      |
|     | control.                              | BEFORE | 1     | 2           | 3      | 4                      | 5          | 6                  | 7      |
| 17. | I am happy being with my child.       | NOW    | 1     | 2           | 3      | 4                      | 5          | 6                  | 7      |
|     |                                       | BEFORE | 1     | 2           | 3      | 4                      | 5          | 6                  | 7      |
| 18. | My child and I are very close to each | NOW    | 1     | 2           | 3      | 4                      | 5          | 6                  | 7      |
|     | other.                                | BEFORE | 1     | 2           | 3      | 4                      | 5          | 6                  | 7      |
| 19. | I am able to soothe my child when     | NOW    | 1     | 2           | 3      | 4                      | 5          | 6                  | 7      |
|     | he/she is upset.                      | BEFORE | 1     | 2           | 3      | 4                      | 5          | 6                  | 7      |
| 20. | I spend time with my child doing      | NOW    | 1     | 2           | 3      | 4                      | 5          | 6                  | 7      |
|     | what he/she likes to do.              | BEFORE | 1     | 2           | 3      | 4                      | 5          | 6                  | 7      |

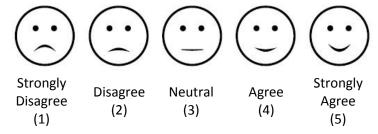
1. I felt respected and valued as a participant. Circle the option that best describes your opinion.



**2.** I have learned new techniques that improve my interactions with my child or children. Circle the option that best describes your opinion, or note if not applicable.



**3.** I feel my family relationships are better than before. Circle the option that best describes your opinion.



- 4. What could we have done differently to make things better?
- 5. What were the benefits to you and your family?